

## NOTICE OF MEETING

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# Overview and Scrutiny Committee

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MONDAY, 14TH MAY, 2007 at 19:00 HRS - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

MEMBERS: Councillors Bull (Chair), Cooke (Vice-Chair), Bevan, Davies, Jones, Newton and Winskill

Co-Optees: Mr B. Aulsberry and Mrs. I. Shukla (REJCC non-voting representatives), Ms. Felicity Kelly plus 2 Vacancies (parent governors), L. Haward plus 1 Vacancy (church representatives)

## AGENDA

### 1. WEBCASTING

**Please note:** This meeting may be filmed for live or subsequent broadcast via the Council's internet site - at the start of the meeting the Chair will confirm if all or part of the meeting is being filmed. The images and sound recording may be used for training purposes within the Council.

Generally the public seating areas are not filmed. However, by entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.

If you have any queries regarding this, please contact the Committee Clerk at the meeting.

### 2. APOLOGIES FOR ABSENCE

### 3. URGENT BUSINESS

The Chair will consider the admission of any late items of urgent business. (Late items will be considered under the agenda item where they appear. New items will be dealt with at item 13 below).

#### **4. DECLARATIONS OF INTEREST**

A member with a personal interest in a matter who attends a meeting of the authority at which the matter is considered must disclose to that meeting the existence and nature of that interest at the commencement of that consideration, or when the interest becomes apparent.

A member with a personal interest in a matter also has a prejudicial interest in that matter if the interest is one which a member of the public, with knowledge of the relevant facts, would reasonably regard as so significant that it is likely to prejudice the member's judgement of the public interest.

#### **5. DEPUTATIONS/PETITIONS/PRESENTATIONS/QUESTIONS**

To consider any requests received in accordance with Standing Orders.

#### **6. EXECUTIVE MEMBER QUESTIONS: EXECUTIVE MEMBER FOR FINANCE (PAGES 1 - 10)**

Briefing and answers to questions from Councillor Toni Mallett, Executive Member for Finance.

#### **7. ANNUAL HEALTH CHECKS – OVERVIEW AND SCRUTINY COMMITTEE COMMENTS ON CORE STANDARDS SELF- DECLARATIONS BY LOCAL TRUSTS (PAGES 11 - 36)**

(Report of the Chair of Overview & Scrutiny) To inform the Committee of the comments that were made by the Committee in the Core Standards self-declarations by Local NHS Trusts.

#### **8. EXECUTIVE MEMBER QUESTIONS: LEADER OF THE COUNCIL (PAGES 37 - 44)**

Briefing from Councillor George Meehan, Leader of the Council.

#### **9. REVIEW OF COUNCIL'S APPROACH TO PRIVATE SECTOR HOUSING**

(Report of the Director of Urban Environment) To update the committee on the progress made by the Housing Service to address the recommendations of the Scrutiny review entitled 'The Council's Approach to Private Sector Housing'. **TO FOLLOW**

#### **10. SCRUTINY REVIEW OF EXTENDED SERVICES IN AND AROUND SCHOOLS (PAGES 45 - 64)**

(Report of the Chair of the Review Panel) To report the Scrutiny Review Panel's recommendations regarding the provision of extended services in and around schools.

**11. SCRUTINY REVIEW OF FLY-TIPPING (PAGES 65 - 90)**

(Report of the Chair of the Review Panel) To report the Fly Tipping Scrutiny Review Panel's recommendations.

**12. MINUTES (PAGES 91 - 102)**

To confirm and sign the minutes of the following meetings:

- 27 March 2007
- 10 April 2007 (call-in meeting)

**13. NEW ITEMS OF URGENT BUSINESS**

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3 May 2007